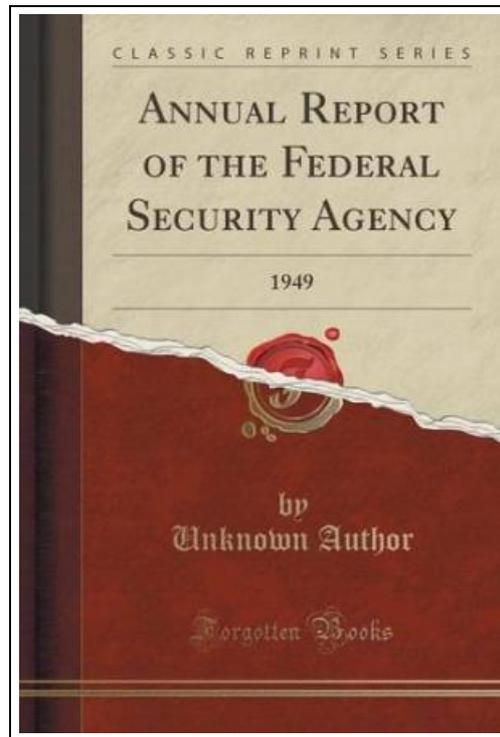


## Annual Report of the Federal Security Agency: 1949 (Classic Reprint)



Filesize: 2.7 MB

### **Reviews**

*This pdf is so gripping and intriguing. I could comprehend almost everything using this composed e book. You are going to like just how the article writer create this ebook.*

*(Miss Dakota Zulauf)*

## ANNUAL REPORT OF THE FEDERAL SECURITY AGENCY: 1949 (CLASSIC REPRINT)

[DOWNLOAD](#)

To read **Annual Report of the Federal Security Agency: 1949 (Classic Reprint)** eBook, remember to refer to the link under and download the document or get access to additional information that are in conjunction with ANNUAL REPORT OF THE FEDERAL SECURITY AGENCY: 1949 (CLASSIC REPRINT) ebook.

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Annual Report of the Federal Security Agency: 1949 The Federal Security Agency was established on July 1, 1939, by Reorganization Plan No. 1 of 1939. The objective of the Plan, the President said, was to group together those agencies of the Government whose major purpose was to promote social and economic security, educational opportunity, and the health of the citizens of the Nation. Among the agencies so grouped by that Plan and by Reorganization Plan No. 2 of 1939 were the Social Security Board (including the United States Employment Service), the Office of Education, the Public Health Service, and the Federal functions of the American Printing House for the Blind. Reorganization Plan No. 4 of 1940, effective June 30, transferred to the Agency the Food and Drug Administration, Saint Elizabeth Hospital, Freedmen s Hospital, and the Federal functions relating to Howard University and to the Columbia Institution for the Deaf. During the war the Agency became the center around which numerous war activities were developed. In addition to other war functions, the Federal Security Administrator became Chairman of the War Manpower Commission, established in September 1942. When the Commission was abolished at the end of the war, the United States Employment Service, transferred from the Agency to the Commission on its establishment, was then transferred to the Department of Labor. The Agency was further expanded by Reorganization Plan No. 2 of 1946. Among other things this plan, effective July 16, abolished the Social Security Board and transferred to the Administrator all the functions of the Board and of its Chairman; transferred to the Agency the Children s Bureau with all its functions except those relating...

[Read Annual Report of the Federal Security Agency: 1949 \(Classic Reprint\) Online](#)[Download PDF Annual Report of the Federal Security Agency: 1949 \(Classic Reprint\)](#)

## Relevant eBooks



**[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876**

Click the web link below to download and read "History of the Town of Sutton Massachusetts from 1704 to 1876" file.

[Download PDF »](#)



**[PDF] Valley Forge: The History and Legacy of the Most Famous Military Camp of the Revolutionary War**

Click the web link below to download and read "Valley Forge: The History and Legacy of the Most Famous Military Camp of the Revolutionary War" file.

[Download PDF »](#)



**[PDF] No Friends?: How to Make Friends Fast and Keep Them**

Click the web link below to download and read "No Friends?: How to Make Friends Fast and Keep Them" file.

[Download PDF »](#)



**[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)**

Click the web link below to download and read "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)" file.

[Download PDF »](#)



**[PDF] How to Make a Free Website for Kids**

Click the web link below to download and read "How to Make a Free Website for Kids" file.

[Download PDF »](#)



**[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online**

Click the web link below to download and read "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online" file.

[Download PDF »](#)